STATE OF MICHIGAN
DEPARTMENT OF
LIFELONG EDUCATION, ADVANCEMENT, AND POTENTIAL
LANSING

GRETCHEN WHITMER
GOVERNOR

BEVERLY WALKER-GRIFFEA
DIRECTOR

December 17, 2024

Alex Kinney
Sherman Lake YMCA Outdoor Center
6225 N. 39th St
Augusta, MI 49012

RE: License #: CR390200796 and SR390200327
Sherman Lake YMCA Outdoor Center
6225 N. 39th St
Augusta, MI 49012

Dear Camp Administrator:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the Grand Rapids licensing unit at (616) 356-0100.

Sincerely,

Jarrah Buch-Price

Jarrah Buch-Price, Lead Camp Licensing Consultant
Camp Licensing
105 W. Allegan Street
Lansing, MI 48933
269-615-6200

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**
**BUREAU OF COMMUNITY AND HEALTH SYSTEMS**
**ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

## I. IDENTIFYING INFORMATION

| | |
|---|---|
| **License #:** | CR390200796 |
| **Licensee Name:** | Sherman Lake YMCA Outdoor Center |
| **Licensee Address:** | 6225 N. 39th St<br>Augusta, MI 49012 |
| **Licensee Telephone #:** | (269) 731-3022 |
| **Licensee Designee:** | Alex Kinney |
| **Name of Facility:** | YMCA Camp Sherman Lake |
| **Site License #** | SR390200327 |
| **Facility Address:** | 6225 N. 39th St<br>Augusta, MI 49012 |
| **Facility Telephone #:** | (269) 731-3022 |
| **Capacity:** | 264 modified to 288 |
| **Program Type:** | CAMP PROGRAM-RESIDENTIAL and<br>CAMP SITE – RESIDENTIAL |

## II. PURPOSE OF ADDENDUM

The department received a request to modify the licensed capacity for both the Children's camp PROGRAM and camp SITE licenses.

## III. METHODOLOGY

| | |
|---|---|
| 07/17/2024 | Contact-Document Received: Request for Modification |
| 07/23/2024 | Inspection Completed On-site |
| 12/12/2024 | Document Review |

## IV. DESCRIPTION OF FINDINGS AND CONCLUSIONS

On 7/12/24, the Department received an email from Sherman Lake YMCA licensee designee Karen Christopherson. She requested in writing a modification for increased capacity of the camp PROGRAM and camp SITE license from 264 to 288. Her letter read in part "and our Bureau of Fire Inspection Report for each Yurt has been completed, which will increase our capacity by 24 beds, for a total of 288. Attached is updated list of our sleeping quarter beds and wash house facilities on our site as well as the Bureau of Fire Services (BFS) Inspection Report for each yurt that can accompany our qualified fire inspection (QFI) report from this spring."

Ms. Christopherson provided a spreadsheet listing the buildings, types of users, sleeping capacity, types of use, number of beds, number of toilets and urinals, and number of shower stalls, and BFS report.

On 7/23/24, I complete an annual onsite inspection at Sherman Lake YMCA Outdoor Center. I toured the yurt village, which is comprised for six yurts each with a capacity of 12 persons. Four of the yurts were remodeled as part of the project and two additional yurts were constructed in the yurt village.

On 12/12/24, I reviewed the QFI completed by Mike Larabel dated 5/24/24. The Fire Safety Compliance Record was a renewal inspection listing and "A" rating with not areas of non-compliance found. The capacity in the QFI report was approved for 264 which included 18 cabins and four yurts.

I reviewed BFS inspection reports completed by Ken Howe dated 7/3/24. The reports are final inspections of six yurts. No deficiencies were indicated, and full approval was given for each of the yurts.

I reviewed the building capacity spreadsheet provided by Ms. Christopherson. The spreadsheet listed Cabin #'s 1-18 with a capacity of 12 each. The yurts identified as

Yurt #1 - #6 listed capacity of 12 each. The total sleeping capacity for the listed cabins and yurts is 288.

The capacity increase is confirmed by the BFS inspection completed by Ken Howe on 7/3/24.

## V. RECOMMENDATION

I recommend modification of the terms of the PROGRAM and SITE license capacity from 264 to 288 persons.

Jarrah Buch-Price

Jarrah Buch-Price
Licensing Consultant

12/17/24
Date